

**Camp Sagemont 2012**  
**Pre-order/Pre-pay Lunch Menu**

**Lunches Provided By:**

Substantial Subs  
 1150 Weston Road  
 Weston, FL  
 954-384-2258  
 Bill Doherty, Owner

Camper's Name \_\_\_\_\_

Grade Camper Entering 2012-2013 School Year \_\_\_\_\_

Office Use Only: Camper's Bunk \_\_\_\_\_

**\$4.50 per meal X \_\_\_\_\_ meals= \$ \_\_\_\_\_**

\*\*\* Meals must be prepaid. Please make checks payable to The Sagemont School.

| <b>Monday</b>  | <b>Tuesday</b>                                       | <b>Wednesday</b>                                   | <b>Thursday</b>                                    |  |
|--|--|--|--|--|
| Breaded Chicken Fingers<br>with Dipping Sauce<br>Juice & Chips | Hebrew National<br>All Beef Hot Dog<br>Juice & Chips | Grilled Cheese Sandwich<br>Juice & Chips           | Cheeseburger<br>Juice & Chips                      |  |
| Please check off days that<br>this meal is needed.             | Please check off days that<br>this meal is needed.   | Please check off days that<br>this meal is needed. | Please check off days that<br>this meal is needed. | <b>Pizza Will<br/>Be<br/>Provided<br/>By Camp<br/>On<br/>Fridays</b> |
| ____ 6/11  | ____ 6/12  | ____ 6/13  | ____ 6/14  |  |
| ____ 6/18  | ____ 6/19  | ____ 6/20  | ____ 6/21  |  |
| ____ 6/25  | ____ 6/26  | ____ 6/27  | ____ 6/28  |  |
| ____ 7/2   | ____ 7/3   | <b>NO CAMP 7/4</b>                                 | ____ 7/5   |  |
| ____ 7/9   | ____ 7/10  | ____ 7/11  | ____ 7/12  |  |
| ____ 7/16  | ____ 7/17  | ____ 7/18  | ____ 7/19  |  |
| ____ 7/23  | ____ 7/24  | ____ 7/25  | ____ 7/26  |  |
| ____ 7/30  | ____ 7/31  | ____ 8/1   | ____ 8/2   |  |
| ____ 8/6   | ____ 8/7   | ____ 8/8   | ____ 8/9   |  |

